

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Dumaguete East**

**Gilbert Arbon**

**Rodolfo Jull Locsin**

**3-D**

**Nov 20**

DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
1	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
2	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
3	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
4	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
5	01 00 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
6	01 00 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
7	01 00 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>								<b>PROJECT FUNDING from:</b>
8	01 00 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
								Global or District Grants	
	Project Title:							ame of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:			
The tabulation below is programmed based on the above inputs			
	AREAS OF FOCUS covered:	Beneficiaries	Project Fund Raised:
1	Maternal & Child Care	0	#VALUE!
2	Basic Education & Literacy	0	P0.00
3	Economic & Community Dev't	#####	#VALUE!
4	Peace & Conflict Resolution	0	P0.00
5	Disease Prevention & Treatment	#####	#VALUE!
6	Water & Sanitation	0	P0.00
7	Supporting the Environment	0	P0.00
<b>TOTAL MEASURABLE IMPACTS:</b>		<b>#####</b>	<b>#VALUE!</b>

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**